GLENDON - CURRICULUM COMMITTEE

**SPECIAL TOPIC COURSE PROPOSAL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of submission:** *(dd/mm/yy)* | | | |  | | | |
| **Department or Program:** *(e.g. Philosophy)* | | | |  | | | |
| **Course number:** *(e.g. GL/PHIL 3XXX 3.00)* | | | |  | | | |
| **Course title:** *(The official name of the course as it will appear*  *in the Undergraduate Calendar & on the Repository)* | | | |  | | | |
| **Short course title: (***Appears on any document where space is limited - e.g. transcripts and lecture schedules - max 40 characters)* | | | |  | | | |
| **Language of instruction:** | | | |  | | | |
| **Academic term:** *(e.g. FALL 2012)* | | | |  | | | |
| **Calendar description** (40 words): *The course description should be carefully written to convey what the course is about. For editorial consistency, and in consideration of the various uses of the Calendars, verbs should be in the present tense (i.e., "This course analyzes the nature and extent of...," rather than "This course will analyze...")* | | | | | | | |
|  | | | | | | | |
| **Cross-listings:** | GL/ | | | AP/ES/FA/HH/SC/ | | | |
| **Prerequisites:** | GL/ | | | AP/ES/FA/HH/SC/ | | | |
| **Corequisites:** | GL/ | | | **Integrated course:** | | GS/ | |
| **Course Credit Exclusions:** | GL/ | | | AP/ES/FA/HH/SC/ | | | |
| **Is this course required for the major/minor in the program, and/or in other programs?**  YES  NO | | | | | | | |
| **Brief course outline**: *Indicate how the course design supports students in achieving the learning objectives; the evaluation scheme; and, if course is integrated, indicate additional requirements for graduate students.* | | | | | | | |
|  | | | | | | | |
|  | | | | | | | |
| **Department/Program approval for the course:** | | | | | | | |
| *Department/Program* | | *Name* | | | *Signature* | | *Date* |
|  | |  | | |  | |  |
| **Department/Program approval for Cross-listings/Course Credit Exclusions:** | | | | | | | |
| *Faculty & Department/Program* | | *Name* | | | *Signature* | | *Date* |
|  | |  | | |  | |  |
|  | |  | | |  | |  |
|  | |  | | |  | |  |
| **Attached with submission:** | |  | Department Overview **(*Compulsory*)** | | | | |